

01-15-02



SAW:GLM:mlt 10/26/01 I-018-00/0 Attorney Reference Number 6395-61321 PATENT EXPRESS MAIL LABEL NO. EL828140897US DATE OF DEPOSIT: October 26, 2001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX PATENT APPLICATION COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231



Transmitted herewith for filing is the patent application of:

Inventor(s): William H. Schiffbauer

For: NON-DIRECTIONAL MAGNET FIELD BASED PROXIMITY RECEIVER WITH MULTIPLE WARNING AND MACHINE SHUTDOWN CAPABILITY

Enclosed are:

\(\sum_{\text{Declaration}} \frac{11}{Declaration} \text{ pages of specification, 5 pages of claims, an abstract and a Combined Declaration and Power of Attorney.}

 $\overline{\times}$ 3 sheet(s) of drawings.

An assignment of the invention to: <u>The Government of the United States of America as Represented by the Secretary of the Department of Health and Human Services, Centers for Disease Control and Prevention, a Recordation Cover Sheet, and the Recordal fee of \$40.00.</u>

	FILING FEE					
	Claims	Number		Number		Basic Fee
For	Filed	Free		Extra	Rate	\$740.00
Total Claims	26	20	=	6	\$18.00	\$ 108.00
Independent Claims	3	3	=	0	\$84.00	\$ 0.00
Multiple Dependent Claim Fee					\$280.00	
TOTAL FILING FEE						\$848.00

Applicant claims the benefit of the earlier filing date of U.S. Provisional Application No. 60/243,641 filed on October 26, 2000. The entire disclosure of provisional application No. 60/243,641 is considered to be part of the disclosure of the accompanying application and is incorporated herein by reference.

SAW:GLM:mlt 10/26/01 I-018-00/0 Attorney Reference Number 6395-61321 PATENT

- Assignee for this application is or will be The Government of the United States of America as Represented by the Secretary of the Department of Health and Human Services, Centers for Disease Control and Prevention, and applicant requests that this information be listed on the published application.
- \boxtimes A check in the amount of \$888.00 to cover \boxtimes filing fee and \boxtimes assignment recordal fee is enclosed.
- The Director is hereby authorized to charge any additional fees that may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

BŽ

Registration No. 43.78

One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204 Telephone: (503) 226-7391

Facsimile: (503) 228-9446